Application fee:

Gen/OBC - 100 SC/ST/PWD - 50 Internally Displaced Person (IDP) - NIL

Last date of submission: 5th June, 2024



# MANIPUR TECHNICAL UNIVERSITY

(A University established under the Manipur Technical University Act, 2016) Recognised by UGC under Section 2(f) and Section 22 of UGC Act, 1956 Website: - www.mtu.ac.in | www.mtuonline.in

Paste your

Application Form	for Admission to B. Tech Programme (J  //For Office use only	EE), 2024-25	recent passport size photograph here (Do not staple)
All the (*) marked fields are manda  PERSONAL DETAILS:	tory		
First Name*	Middle Name	L	ast Name*
Date of Birth* (DD/MM/YYYY)	Gender*	Mob	ile Number*
SC/ST/PWD candidates, upper limit is  Email Address*  Category*GEN OBC		National  VD II	DP Others
NB: Candidates belonging to PWD/II Gen/OBC/SC/ST/IDP/Others.	OP category should also mention their so	cial category i.e	
PARENT'S/GUARDIAN'S DETA	IILS:		
Father's First Name*	Father's Middle Name	Father' Last	Name*
Mother's First Name*	Mother's Middle Name	Mother's Las	t Name*
Parents'/Guardian's Contact Numbe	r* Parents'/Guardian	's Email Addre	ess

ADDRESS DETAILS:  Present Address/Relief Ca	amp Details*	
Country*	State*	District*
City*	Locality*	Pin Code*
PERMANENT ADDRES	S*	
Country*	State*	District*
City	Locality*	Pin Code*

# **EDUCATIONAL QUALIFICATION:**

A: Class X

Name of School / Institute & Board	Year of Passing	Subjects	Full Marks	Marks Obtained	Percentage / Grade

B: Class XII

Name of School / Institute & Board	Year of Passing	y .	Full Marks	Marks Obtained	Percentage / Grade

#### Joint Entrance Examination (JEE) Details:

	Total score obtained in Joint Entrance Examination (JEE) 2024*	
ı		

# PREFERENCE OF BRANCHES FOR ADMISSION:

(Priority Wise)

1 <sup>st</sup>	
2 <sup>nd</sup>	
3 <sup>rd</sup>	
4 <sup>th</sup>	
5 <sup>th</sup>	

# <u>Preference/Priority should be given from the following five branches:</u>

- 1. Civil Engineering
- 2. Computer Science and Engineering
- 3. Electrical Engineering
- 4. Electronics and Communication Engineering
- 5. Mechanical Engineering

\*NB: Candidates are informed to fill the preference of the branches carefully. The preference once filled up and submitted cannot be changed in any case. The seats in different branches shall be allotted strictly as per the preference/priority indicated in the application form.

### Documents to be submitted along with the application form:

- 1. Self-attested photocopy of Certificate of High School Leaving Certificate (HSLC) Examination or equivalent class 10<sup>th</sup> Examination (as proof of Date of Birth).
- 2. Self-attested photocopy of Mark Sheet of High School Leaving Certificate (HSLC) Examination or equivalent class 10<sup>th</sup>Examination.
- 3. Self-attested photocopy of Mark Sheet of Higher Secondary School Leaving Certificate (HSSLC) Examination or equivalent class 12<sup>th</sup>Examination.
- 4. SC/ST/OBC/Internally Displaced Person (IDP)/Person with Disability (PWD) Certificate (if applicable). A copy of such Certificate is mandatory in case the applicant/candidate wants to claim seat under the respective reserved category.
- 5. JEE (Main) 2024 Score Card.

#### **Declaration**

I do hereby solemnly declare that the information given above is correct to the best of my knowledge and belief. I am fully aware that I must submit self-attested copies of the certificates of my educational qualifications/final transcripts failing which my admission will stand cancelled. I will not request/ claim for change of my preference of branches mentioned above. I am also aware that providing incorrect information in the application form can result in the cancellation of my admission at any stage.

Place	:	
Date	:	Signature of the applicant
		Name of the applicant