



MANIPUR TECHNICAL UNIVERSITY
(A university estd. under The Manipur Technical Ordinance, 2016)
Takyelpat, Imphal West, Manipur -795 004

(For official use only)

Advt. No. : Dt.:

Application No. :

Application Form for the post of Assistant Professor/Assistant Librarian, 2018

(Please fill up separate form for each Post)

All fields are mandatory. Strike out whichever is not applicable.

Advt. No. & Date : _____

Post applied for : _____

Department : _____

Specialization : _____

Category : GEN OBC* SC* ST* PWD*

Affix your recent passport
size colour photograph here

*Note: Please attach a copy of relevant documents as proof.

Section – A: Personal Details & Contact Information

1. Name of the Candidate : _____

2. Father's/Husband's Name : _____

3. Mother's Name : _____

4. Date of Birth (dd/mm/yyyy) : _____ 5. Gender : Male Female Others

6. Marital Status : _____ 7. Nationality : _____

8. Mailing Address : _____

City : _____ State : _____

Country : _____ Pin Code : _____

: If same as above, tick and there is no need to fill the same below, else please fill the detail below.

9. Permanent Address

City : _____ State : _____

Country : _____ Pin Code : _____

: _____ Alt. Contact No.: _____

10. Contact No : _____

11. Email Id : _____

Section – B: Education Qualifications & Academic Achievements

12. Education Qualification (from Class 10 onwards) (Attach a copy of relevant documents):

| Examination Passed | Year of Passing | Board / University / Institution | Subjects / Specialization (in which the degree is awarded) | Percentage / CGPA* | Class / Division | Rank / Position |
|-------------------------|-----------------|----------------------------------|--|--------------------|------------------|-----------------|
| Class 10 | | | | | | |
| Class 12 | | | | | | |
| Graduation | | | | | | |
| Post-Graduation | | | | | | |
| Doctorate | | | <u>Title of Ph. D Thesis:</u> | | | |
| Post-Doctorate / Others | | | | | | |

*Note: (a) Please specify the percentage of marks / CGPA up to one decimal place.
(b) Please give copies of transcripts / mark sheets.

13. Have you cleared NET / SET / GATE / SLET? Yes No (Attach a copy of all relevant documents)

14. Research Publications (Please attach details in a separate sheet):

| Sl.No. | Type of Publications | Number of Publications | Details to be provided for each publication |
|--------|--|------------------------|---|
| 1 | Books - Self authored | | 1. Title of the Book/Chapter(s) 2. Name of the author(s) 3. Name of the Publisher 4. Month & Year of Publication of first edition 5. Latest edition, and year of publication of latest edition 6. Whether Refereed or Non-refereed 7. ISBN/ISSN No. 8. Any additional detail |
| 2 | Books - Co-authored | | |
| 3 | Books - Edited | | |
| 4 | Chapters contributed in edited books | | |
| 5 | Research Articles/Papers publish in Journals/Periodicals | | |
| 6 | Research Articles/Papers Published in Conference | | |
| 7 | Research Articles/Papers published in Newspapers | | |
| | | | |

15. Research Projects undertaken (other than that for a research degree) (Please attach details in a separate sheet):

| Sl. No. | Type of Research Projects | Number of Ongoing Projects | Number of Completed Projects | Total Grants/Funding Received (₹) | Details to be provided for each research project |
|---------|--------------------------------|----------------------------|------------------------------|-----------------------------------|--|
| 1 | Sponsored Projects | | | | 1. Title/Subject of Research Project 2. Whether it's a major or minor project 3. Date of Commencement 4. Date of Completion |
| 2 | Consultancy / Testing Projects | | | | 5. Grants/Funding Received 6. Sponsoring/Funding Agency 7. Whether outcomes/outputs sent to Sponsoring Govt. Agency |

16. Research Guidance (Number of scholars who have been conducting/awarded M. Phil. Or Ph. D. degree under your supervision both as Guide or Co-Guide):

| Sl. No. | Name of Degree | Conducting | Submitted (total) | Awarded |
|---------|-----------------|------------|-------------------|---------|
| 1 | M. Phil. Degree | | | |
| 2 | Ph. D. Degree | | | |

Section - C: Training Courses and Conference/ Seminar/ Workshop/ Papers

17. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Attach separate if required):

| Sl.No. | Name of Course attended | Sponsoring Institute | Duration | |
|--------|-------------------------|----------------------|----------|----|
| | | | From | To |
| | | | | |
| | | | | |
| | | | | |

18. Papers presented in Regional/National and International Seminars / Conferences / Workshop / Symposium. Indicate whether the Conference Proceedings are published. (Attach separate sheet if required):

| Sl.No. | Title/Subject of paper presented | Subject of Conference / Seminar / Symposium / Workshop | Organizing Institute, Name of City and Country | Duration | | Whether the proceedings are published (Yes/No) |
|--------|----------------------------------|--|--|----------|----|--|
| | | | | From | To | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

19. Lecture / Special Lectured in Institutions of repute within the country and outside. (Attach separate sheet if required):

| Sl.No. | Title/Subject of Lecture delivered | Name and Place of the Institution | Date of Lecture | Duration (in mins) |
|--------|------------------------------------|-----------------------------------|-----------------|--------------------|
| | | | | |
| | | | | |
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Section – D: Work Experience Details

20. Are you currently employed? : Yes No (If Yes, give details below)

a. Name and Address of Employer / Institution : _____

21. Past Employment Experience (in chronological order starting with the most recent) (Attach separate sheet if required):

b. Date of joining (dd/mm/yyyy) : _____

c. Designation : _____

d. Work Description : _____

e. Scale of Pay : _____

e. Notice Period (if any) : _____

| Sl. No. | Name of Employer / Institute | Period of Employment | | Designation | Work Description | Scale of Pay |
|---------|------------------------------|----------------------|----|-------------|------------------|--------------|
| | | From | To | | | |
| | | | | | | |
| | | | | | | |
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22. Teaching Experience (Attach separate sheet if required):

| Sl. No. | Teaching Experience | Period of Teaching Experience | | Total | |
|---------|---|-------------------------------|----|-------|--------|
| | | From | To | Years | Months |
| 1 | Under-Graduate | | | | |
| 2 | Post-Graduate | | | | |
| 3 | Other Teaching Experiences | | | | |
| 5 | Research Experience other than the period spent for obtaining M. Phil. / Ph. D. Research Degree | | | | |

Section – E: Co-Curricular, Extension, and Professional Development Activities

23. Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling) (Attach separate sheet if required):

| Sl. No. | Description |
|---------|-------------|
| | |
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24. Professional development activities (such as participation in seminars, conferences, short term training courses, talks, lectures, membership of associations, dissemination and general articles, etc.) (Attach separate sheet if required):

| Sl. No. | Description |
|---------|-------------|
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| | |

Section - F: Other Miscellaneous Information

25. Membership of other institutions / professional societies. Please Specify National or International. (Attach separate sheet if required):

| Sl. No. | Name and Place of Institution / Professional Society | Membership No. | Whether National or International |
|---------|--|----------------|-----------------------------------|
| | | | |
| | | | |
| | | | |

26. Any achievements that you wish to highlight that has already not been mentioned before, such as patents, awards, honours, co-curricular achievements, sporting achievements, etc. (Attach separate sheet if required):

| Sl.No | Achievements |
|-------|--------------|
| | |
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| | |

27. Any other activities / responsibilities that you wish to highlight that has already not been mentioned before. (Attach separate sheet if required):

| Sl.No | Activities / Responsibilities |
|-------|-------------------------------|
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28. Any other relevant information that you think will support your application for a faculty position. (Attach separate sheet if required):

| Sl. No. | Description |
|---------|-------------|
| | |
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| | |

29. List of Enclosures:

3 Copies of Mark sheets & certificate of educational qualification & certificate of clearing NET/SLET/SET/GATE/Ph.D./Post Doc. etc

3 Copies of certificate of Teaching & Research experience

3 List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles, etc.)

3 Copies of other relevant certificate & documents

DECLARATION (to be signed by the candidate)

I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment is liable to be summarily rejected/terminated without notice or compensation.

Date :

Place : (Signature of the Applicant with Name)

Forwarding Letter from Present Employer of the Applicant

Forwarded with the remarks that Shri/Smt. _____
is working in this organization in the capacity as _____
from _____ to _____ and the institution/organization does not have objection to
his/her candidature for the post applied for as above.

Place : _____

Name : _____

Date : _____

Designation : _____

Email : _____

Address : _____

(Rubber Stamp)