



**OFFICE OF THE REGISTRAR**  
**MANIPUR TECHNICAL UNIVERSITY, IMPHAL**  
(A University established under the Manipur Technical University Act, 2016)  
Recognised by UGC under Section 2(f) and Section 22 of UGC Act, 1956  
www.mtu.ac.in/www.mtuonline.in

**ORDERS**

Imphal, the 17th December 2018

**No.2/3/2016-MTU:** On the recommendation of the Selection Committee constituted vide orders of even no. dated 19/11/2018 and 27/11/2018 and approval by the Board of Management under Section 26(f) of Manipur Technical University Act, 2016 in its meeting held on 15<sup>th</sup> December 2018, the following candidates are hereby appointed on Regular basis in the posts indicated against their names:

Sl no	Name of the Candidate	Name of the Post	Group of the Post	Category of the Post	Pay Scale
1	Dr.RAJKUMAR KAMALJIT SINGH	Assistant Professor Physics	A	UR	Rs.15600-39100 +6000 (AGP)
2	ARUNA CHANU OINAM	Assistant Librarian		UR	
3	THOKCHOM CHHATRAJIT SINGH	Assistant Professor Mathematics		UR	
4	ANAND JYOTI SANASAM			UR	
5	Dr.NINGOMBAM SWAPANA	Assistant Professor Chemistry		UR	
6	PINKY KHUNDRAKPAM	Assistant Professor Electronics and Communication Engineering		UR	
7	THINGBAIJAM RAJKUMARI CHANU			UR	
8	LOUKRAKAM MERIN SINGH			UR	
9	ROSY KIMNEITHEM HAOKIP			ST	
10	DR.BIRAJ SHOUGAIJAM			UR	

2. They shall be on probation for a period of 2(two) years.

3. This issues with the concurrence of the **Finance Department (PIC), Government of Manipur** vide their U.O.No.69/2016-2017/FD(PIC) dated 14/06/2016, 349/2016-2017/FD(PIC) dated 02/12/2016 and the approval of the **Vice-Chancellor, Manipur Technical University**.

  
(Ng. Bhogendra Meitei)  
Registrar  
Manipur Technical University

Copy to:

1. The Secretary to the Governor of Manipur.
2. The PPS to Chief Minister, Manipur.
3. The PS to Hon'ble Minister (Education), Manipur.
4. The Commissioner, Higher & Technical Education, Government of Manipur.
5. The System Administrator, Manipur Technical University - He is requested to upload the order in the University website.
6. The Persons concerned- They are directed to submit their joining letter to the undersigned on or before **31<sup>st</sup> December 2018** and collect offer forms for verification.
7. Notice Board.
8. File.