Application for the post of Vice-Chancellor of Manipur Technical University

# Section – I: General Information of Applicant

For Official Use Only:

Please affix your recent colour passport size photograph

|  |  |
| --- | --- |
| Name: |  |
| Date of Birth: |  | Gender: |  |
| Correspondence Address: |  |
| City: |  | State: |  | Pin Code: |  |
| Mobile No: |  | Landline No: |  |
| Email: |  |

# Section – II: Educational Qualification

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qualification | Year | % Achieved | University | Subject (s) |
| Post Doctorate |  |  |  |  |
| Ph. D. |  |  |  |  |
| Post-Graduation |  |  |  |  |
| Graduation |  |  |  |  |

# Section – III: Administrative Post(s) Held (on full time basis)

Please attach a separate sheet if required.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Post | Organization | Duration | Scale of Pay | Work Description in Brief |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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# Section – IV: Academic Experience & Service Details

Please attach a separate sheet if required.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Post | Organization | Duration | Scale of Pay | Work Description in Brief |
| From | To |
|  |  |  |  |  |  |
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# Section – V: International Academic Exposure, if any

Please attach a separate sheet if required.

|  |  |  |  |
| --- | --- | --- | --- |
| Post | Organization | Duration | Achievement(s) |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# Section – VI: Significant Contributions to academics Including Research Projects executed

Please attach a separate sheet with the details.

# Section – VII: Details of Awards / Recognitions / Fellowships / Memberships of Academic Societies

Please attach a separate sheet with the details.

# Section – VIII: Details of Two Referees

|  |  |  |
| --- | --- | --- |
|  | Referee 1 | Referee 2 |
| *Name* |  |  |
| *Post Held* |  |  |
| *Address* |  |  |
| *Mobile / Telephone No.* |  |  |
| *Email* |  |  |

# SECTION – IX: Any other information that you think is suitable to your application

Please attach a separate sheet with the details.

# SECTION – X: Your Vision for the Manipur Technical University (in about 500 words only)

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| --- |
|  |

I, hereby declare that all the statements/ particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

 (Signature of the Applicant)

Date:

Place: