OFFICE OF THE REGISTRAR MANIPUR TECHNICAL UNIVERSITY, IMPHAL

(A University established under the Manipur Technical University Act, 2016) Recognised by UGC under Section 2(f) and Section 22 of UGC Act, 1956

## NOTICE

Imphal, the $10^{\text {th }}$ October, 2023
No: 17/2/2016-MTU(Pt): All B.Tech. and MBA students of Manipur Technical University are hereby informed to visit University's Website i.e. www.mtu.ac.in and download Course Registration Form and thereupon fill up the form and submit the duly filled form to their respective HoDs by 17 ${ }^{\text {th }}$ October, 2023.
2. Displaced Students may submit the scan copy of the duly filled Courses Registration Form to their respective HoDs via e-mail.
3. Further, all HoDs are advised to submit the list of registered students for their respective department to the Co-ordinator, Academics Affairs by $20^{\text {th }}$ October, 2023.
4. Further, Web Administrator, MTU is advised to upload the "Course Registration Form" enclosed herewith as Annexure on the University's website to make it convenient for the students.

(Keisham Biju Singh)
Assist. Registrar, Manipur Technical University, Imphal.

Copy to:

1. P.S. to the Vice-Chancellor, MTU.
2. Registrar, MTU.
3. All HoDs, MTU.
4. Web Administrator, MTU for uploading on the University's website.
5. Guard File.

# MANIPUR TECHNICAL UNIVERSITY, IMPHAL 

(A University established under the Manipur Technical University Act, 2016)
website: www.mtu.ac.in, www.mtuonline.in

## COURSE REGISTRATION FORM

Odd/Even Semester (..................... 20 _ to ................... 20 __
Name in block letters: $\qquad$
Registration No.:
Category (REG/LAT): $\qquad$
Department: $\qquad$ Semester: $\qquad$
I. REGULAR SUBJECTS

| Sl. No | Course Code | Name of the Course | Credit(s) | Remarks* |
| :---: | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
|  |  |  |  |  |

*Mention Elective Courses (if any)
II. BACKLOG SUBJECTS

| SI. No | Course Code | Name of the Course | Credit(s) | Remarks |
| :---: | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
|  |  | Total Credit |  |  |

## Declaration:

I hereby acknowledge that the course(s) mentioned above are registered with my knowledge and consent and will not change during the entire semester.

Date:

