

**OFFICE OF THE REGISTRAR****MANIPUR TECHNICAL UNIVERSITY, IMPHAL**

(A University established under the Manipur Technical University Act, 2016)
Recognised by UGC under Section 2(f) and Section 22 of UGC Act, 1956
www.mtu.ac.in/www.mtuonline.in

(For official use only)
Advt. No. : _____ Dt. : _____

Application No. : _____

Application Form for the post of Assistant Professor

(Please fill up separate form for each Post)

All fields are mandatory. Strike out whichever is not applicable

Advt. No. & Date : _____

Post applied for : _____

Department : _____

Specialization : _____

Category : UR OBC(M) SC* ST* PWD*

Affix your recent passport
size colour photograph here

Details of fee payment (The requisite fee has to be remitted through NEFT or any other form of online payment mode to State Bank of India, Porompat Branch, Imphal on Account No.35911968092 IFSC: SBIN0011626)

Transaction ID (attach receipt)	Date	Amount	Mode of Payment (online/Cash at Bank Counter)	Name of Bank and Branch

*Note: Please attach a copy of relevant documents as proof.

Section – A: Personal Details & Contact Information

1. Name of the Candidate : _____

2. Father's/Husband's Name : _____

3. Mother's Name : _____

4. Date of Birth (dd/mm/yyyy) : _____

5. Gender : Male Female Others

6. Marital Status : _____

7. Nationality : _____

8. Mailing Address : _____

City : _____ State : _____

Country : _____ Pin Code : _____

9. Permanent Address : If same as above, tick and there is no need to fill the same below, else please fill the detail below.

City : _____ State : _____

Country : _____ Pin Code : _____

10. Contact No. : _____ Alt. Contact No. : _____

11. Email Id : _____

Section – B: Education Qualifications & Academic Achievements

12. Education Qualification (from Class 10 onwards) (Attach a copy of relevant documents):

Examination Passed	Year of Passing	Board / University / Institution	Subjects / Specialization (in which the degree is awarded)	Percentage / CGPA*	Class / Division	Rank / Position
Class 10						
Class 12						
Graduation						
Post-Graduation						
M.Phil			Title of M.Phil Thesis:			
Doctorate			Title of Ph.D Thesis:			
Post-Doctorate/Others			Title of Post-Doctorate Thesis:			

*Note: (a) Please specify the percentage of marks / CGPA upto one decimal place

(b) Please give copies of transcripts / mark sheets.

13. Have you cleared NET-JRF/NET / SET / GATE / SLET?

Yes No

(Attach a copy of all relevant documents)

14. Research Publications (Please attach details in a separate sheet):

Sl.No.	Type of Publications	Number of Publications	Details to be provided for each publication
1	Books - Self authored		1. Title of the Book/Chapter(s) 2. Name of the author(s) 3. Name of the Publisher 4. Month & Year of Publication of first edition 5. Latest edition, and year of publication of latest edition 6. Whether Refereed or Non-refereed 7. ISBN/ISSN No. 8. Any additional detail
2	Books - Co-authored		
3	Books - Edited		
4	Chapters contributed in edited books		
5	Research Articles/Papers publish in Journals/Periodicals		1. Title of the Research Article/Paper(s) 2. Name of the author(s) 3. Name of the Journal/Periodicals / Conferences / Newspapers 4. Month & Year of Publication, Volume No. and Page No. 5. Whether Refereed or Non-refereed 6. ISBN / ISSN No. 7. Impact Factor 8. Whether SCI Journal or non-SCI Journal 9. Whether International or National Level
6	Research Articles/Papers Published in Conference		
7	Research Articles/Papers published in Newspapers		

15. Research Projects undertaken (other than that for a research degree) (Please attach details in a separate sheet):

Sl. No.	Type of Research Projects	Number of Ongoing Projects	Number of Completed Projects	Total Grants/Funding Received (₹)	Details to be provided for each research project
1	Sponsored Projects				1. Title/Subject of Research Project 2. Whether it's a major or minor project 3. Date of Commencement 4. Date of Completion
2	Consultancy / Testing Projects				5. Grants/Funding Received 6. Sponsoring/Funding Agency 7. Whether outcomes/outputs sent to Sponsoring Govt. Agency

16. Research Guidance (Number of scholars who have been conducting/awarded M. Phil. Or Ph. D. degree under your supervision both as Guide or Co-Guide):

Sl. No.	Name of Degree	Conducting	Submitted (total)	Awarded
1	M. Phil. Degree			
2	Ph. D. Degree			

Section - C: Training Courses and Conference/ Seminar/ Workshop/ Papers

17. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Attach separate if required):

Sl.No.	Name of Course attended	Sponsoring Institute	Duration	
			From	To

18. Papers presented in Regional/National and International Seminars / Conferences / Workshop / Symposium. Indicate whether the Conference Proceedings are published. (Attach separate sheet if required):

Sl.No.	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institute, Name of City and Country	Duration		Whether the proceedings are published (Yes/No)
				From	To	

19. Lecture / Special Lectured in Institutions of repute within the country and outside. (Attach separate sheet if required):

Sl.No.	Title/Subject of Lecture delivered	Name and Place of the Institution	Date of Lecture	Duration (in mins)

Section – D: Work Experience Details

20. Are you currently employed? : Yes No (If Yes, give details below)

a. Name and Address of Employer / Institution : _____

21. Past Employment Experience (in chronological order starting with the most recent) (Attach separate sheet if required):

- b. Date of joining (dd/mm/yyyy) : _____
 c. Designation : _____
 d. Work Description : _____
 e. Scale of Pay : _____
 e. Notice Period (if any) : _____

Sl. No.	Name of Employer / Institute	Period of Employment		Designation	Work Description	Scale of Pay
		From	To			

22. Teaching Experience (Attach separate sheet if required):

Sl. No.	Teaching Experience	Period of Teaching Experience		Total	
		From	To	Years	Months
1	Under-Graduate				
2	Post-Graduate				
3	Other Teaching Experiences				
5	Research Experience other than the period spent for obtaining M. Phil. / Ph. D. Research Degree				

Section – E: Co-Curricular, Extension, and Professional Development Activities

23. Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling) (Attach separate sheet if required):

Sl. No.	Description

24. Professional development activities (such as participation in seminars, conferences, short term training courses, talks, lectures, membership of associations, dissemination and general articles, etc.) (Attach separate sheet if required):

Sl. No.	Description

Section - F: Other Miscellaneous Information

25. Membership of other institutions / professional societies. Please Specify National or International. (Attach separate sheet if required):

Sl. No.	Name and Place of Institution / Professional Society	Membership No.	Whether National or International

26. Any achievements that you wish to highlight that has already not been mentioned before, such as patents, awards, honours, co-curricular achievements, sporting achievements, etc. (Attach separate sheet if required):

Sl.No	Achievements

27. Any other activities / responsibilities that you wish to highlight that has already not been mentioned before. (Attach separate sheet if required):

Sl.No	Activities / Responsibilities

28. Any other relevant information that you think will support your application for a faculty position. (Attach separate sheet if required):

Sl. No.	Description

29. List of Enclosures:

- Copies of Mark sheets & certificate of educational qualification & certificate of clearing NET-JRF/NET/SLET/SET/GATE/Ph.D./Post Doc. etc
- Copies of certificate of Teaching & Research experience
- List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles, etc.)
- Copies of other relevant certificate & documents

DECLARATION (to be signed by the candidate)

I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment is liable to be summarily rejected/terminated without notice or compensation.

Date :

Place :

(Signature of the Applicant with Name)

Forwarding Letter from Present Employer of the Applicant

Forwarded with the remarks that Shri/Smt. _____
is working in this organization in the capacity as _____ in (temporary/contract/permanent)
from _____ to _____ and the institution/organization does not have objection to his/her
candidature for the post applied for as above.

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant

Signature of the forwarding Officer

Place : _____

Name : _____

Date : _____

Designation : _____

Email : _____

Address : _____

(Rubber Stamp)