



OFFICE OF THE REGISTRAR MANIPUR TECHNICAL UNIVERSITY, IMPHAL

(A University established under the Manipur Technical University Act, 2016)

Recognised by UGC under Section 2(f) and Section 22 of UGC Act, 1956

www.mtu.ac.in/www.mtuonline.in

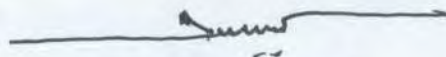
ORDERS

Imphal, the 8th November 2019

No.2/4/2016-MTU:Consequent upon the decision of the State Cabinet in its sitting held on 12/10/2019 and convey letter of Secretariat: Higher & Technical Education Department issued vide letter no.22/3/MSTU/THE/16 (Pt-II) dated 5th November 2019, the following 12(twelve) candidates are appointed in the posts mentioned against their names on regular basis with immediate effect

Sl no	Name of the Candidate	Name of the Post	Pay Scale
1	Sylvia Oinam	Library Assistant	5200-20200+2400 (GP)
2	Yumkhaibam Bijoy Singh	Junior Accountant	5200-20200+2400 (GP)
3	Jailoungam Panmei	Dealing Assistant	5200-20200+2000 (GP)
4	Singam Nganthoi Meitei		
5	Usham Gunabanta		
6	Khamsuanlian Songput		
7	Lunkholal Touthang	Driver (LMV)	5200-20200+1900 (GP)
8	Ningthoujam Nipamacha Singh	Lab Attendant (EE)	5200-20200+1800 (GP)
9	Boicha Singh Sorokhaibam	Lab Attendant (ECE)	
10	Longjam Lily Devi	Lab Attendant (Physics)	
11	Yumnam Devnath Singh	Lab Attendant (Chemistry)	
12	Lucky Elangbam		

2. They shall be on probation for a period of 2(two) years.
3. This issues with the concurrence of the Department of Personnel (DP), Government of Manipur vide their U.O. No.40/2019-2020/DP dated 26/10/2019 and the approval of the Vice-Chancellor, Manipur Technical University.


(Ng. Bhogendra Meitei)

Registrar

Manipur Technical University

Copy to:

1. The Secretary to the Governor of Manipur,
2. The PPS to Hon'ble Chief Minister, Manipur.
3. The PS to Hon'ble Minister (Education), Manipur.
4. The Commissioner, Higher & Technical Education, Government of Manipur.
5. The Vice-Chancellor, Manipur Technical University.
6. The Assistant Registrar, Manipur Technical University - He is requested to upload the order in the University website.
7. The Persons concerned- They are directed to submit their joining letter on or before 20th November 2019.
8. File.